

REGISTRATION

Complete registration form or register online at www.ahec.spokane.wsu.edu.

Company/Organization _____

Rep Attending Conference: *use additional sheet if necessary*

Title/Position _____

Business Address _____

City _____ State _____ Zip _____

Phone _____ Fax _____

Email _____

Contact Person _____

Payment

Check enclosed VISA MasterCard PO

Credit Card # _____

Security Code (on back of card) _____ Exp. Date _____

Name on card _____

Signature _____

Purchase Order # _____

Bill to _____

PO Billing Address _____

I request a Vegetarian or Vegan meal for lunch.

I have read and agree to the terms in the Exhibitor Contract

Signature Required

2 Day Exhibitor Fee (for 1 Rep, includes lunch) \$400 \$ _____

Additional Exhibitor Table \$400 \$ _____

Supporter Level _____ \$ _____

Academic or Non-Profit (Limit 1 Table) \$240 \$ _____

Additional Lunch Tuesday \$30 \$ _____

Additional Lunch Wednesday \$30 \$ _____

Name(s) _____

Add'l Rural Health Conference Registration \$245 \$ _____

Name(s) _____

Add'l Critical Access Hosp. Conf. Registration \$60 \$ _____

Name(s) _____

TOTAL \$ _____

Make check /PO payable to: WSU

Mail to: AHEC of E.WA, WSU Extension, PO Box 1495, Spokane WA 99210-1495
 FAX: 509-358-7647 IRS Tax Number: 91-6001108

Standard
 U.S. Postage
PAID
 Spokane, WA
 Permit #4

WASHINGTON STATE UNIVERSITY
 EXTENSION

Washington Rural Health Association
 c/o Area Health Education Center of E. WA
 PO Box 1495
 Spokane, WA 99210-1495

Address service requested

**Exhibitors Save the Date
 March 23 – 24, 2010**

WEATHERING *the*
 PERFECT STORM:
challenges & changes



INVITATION to
 EXHIBIT

**8th NW Regional Critical Access Hospital Conference
 March 23, 2010**

in conjunction with

**23rd NW Regional Rural Health Conference
 March 24-25, 2010**

Registration Deadline March 1, 2010
 Sponsors Register by December 4, 2009 to be Recognized in Attendee Brochure
 Red Lion Hotel at the Park, Spokane, Washington

Alaska • Idaho • Montana • Oregon • Washington

SUPPORTER INFORMATION

The NW regional conferences strive to provide top quality speakers and topics. Supporting the conferences is greatly appreciated and will be acknowledged in the conferences' materials and during the conferences.

Supporting contributions are IN ADDITION to the standard exhibitor fee.

Support Levels

Gold: Full conference(s) registration for three additional people and two additional exhibitor tables at no cost. **\$5,000+**

Silver: Full conference(s) registration for two additional people and one additional exhibitor table at no cost. **\$2,500 – 4,999**

Bronze: Full conference(s) registration for one additional person and one additional exhibitor table at no cost. **\$1,000 – 2,499**

**Standard Exhibitor
One Flat Rate \$400 For Both Days**

NW Regional Critical Access Hospital Conference March 23
NW Regional Rural Health Conference March 24

Hotel Information

Conference room rates have been arranged and are guaranteed if your reservations are made by February 23, 2010. Call 800-733-5466 for reservations and reference the conferences with this code, RURA0321, or online at www.redlion.com.

For More Information

Register online www.ahec.spokane.wsu.edu

Contact the conference office at:

email: ahec@wsu.edu phone: 509-358-7640 FAX: 509-358-7647

EXHIBIT SPACE CONTRACT, CONDITIONS *and* REGULATIONS

Contract Terms

Each exhibitor and employees of the exhibiting company or their representative agree to abide by the terms of this contract. It being understood and agreed that the sole control of the exhibit hall rests with Washington Rural Health Association (WRHA) and Washington State University Extension, Area Health Education Center (AHEC) of Eastern Washington. WRHA/AHEC assume no liability for any negligent act or omission of the exhibit, the service contractor and others. Further, WRHA/AHEC will not be responsible for any loss, injury or damage, including that by fire and theft, which may occur to any exhibitor or their agents or employees, or to their property or wares, arising from any cause whatsoever prior, during, or subsequent to, the period of this exhibit. Each exhibitor, by signing this contract to exhibit, expressly understands that they release WRHA/AHEC from, and agree to indemnify it against, any and all claims for any such loss, injury or damage.

Security

Routine security is provided by the hotel for the exhibit hall. All exhibitors are responsible for their own exhibit materials and should insure their exhibits against loss or damage. All property of exhibitors is understood to remain in their care, custody, and control in transit to or from or within the confines of the exhibit hall.

Cancellation or Relocation

Upon cancellation of the NW Regional Critical Access Conference and/or the NW Regional Rural Health Conference, WRHA/AHEC's liability shall be limited to a refund of the exhibit payment.

Cancellation By Exhibitor

All cancellations must be forwarded in writing to Washington Rural Health Association, Area Health Education Center of Eastern Washington. A fee equal to 50% of the full fee will be assessed if the cancellation is postmarked or emailed by March 1, 2010; no refunds after this date. Reserved exhibit space which is not occupied by 9:00 AM on the date which has been indicated as the intended initial exhibit day will be forfeited and billed unless alternate arrangements have been made prior to the opening of the conference.

Confirmation

A confirmation notice will be sent to the contact person listed on the exhibitor registration form via email.

Exhibitor On-Site Arrival & Registration

The official opening of the exhibit hall for attendees will be on March 23, 2010, 10:00 AM. Exhibitors are expected to set up between 4-6:00 PM on March 22 or 7-9:00 AM on March 23 for both conferences. Closing of the exhibit hall for exhibitors will be 4:00 PM on March 24. Exhibitors are encouraged to not break down exhibits prior to this time. Exhibitor registration packets will be available at the hotel on Monday, March 22, 4-6:00 PM and Tuesday, March 23, 7-9:30 AM.

Exhibit Provisions

AHEC of E. WA conference management will determine placement of all exhibit space. Exhibit booths are 6'x 8', decorator pipe and drape, with 6' table, chair and identification sign. Exhibitors must bring their own extension cords. Exhibitors will be assigned space on a first come, first served basis except for those companies providing conference support in addition to the exhibit space payment. Conference management has the right to change the location of the exhibit space within the exhibit area and hotel without notice. Exhibitors will be contacted by the exhibit hall service provider prior to the conference with information about additional equipment and booth furnishings.

Each exhibitor registration includes conference attendance for one person. Exhibit Hall open Tuesday, March 23 and Wednesday, March 24.

Exhibit Schedule & Door Prizes

The exhibit hall is open 7:00 AM-5:00 PM March 23, and 7:00 AM-4:00 PM March 24. Regular breaks are scheduled each day to provide an opportunity for participants and exhibitors to meet. Opportunities to give away door prizes will be available. More information will be available at the conference office.

Changes

The interpretation and application of these regulations are the responsibility of WRHA and AHEC of E. WA. Any violations by the exhibitor of any of the terms and conditions herein shall subject exhibitor to cancellation of their contract to occupy booth space and to forfeiture of any monies paid on the account thereof. In the event that unforeseen events make it necessary, WRHA and AHEC of E. WA will have the right to amend these rules or make additions hereto, and all such amendments or additions shall be made known promptly to each exhibitor.

REGISTRATION DEADLINE MARCH 1, 2010
Register online www.ahec.spokane.wsu.edu